Receipt date: 03/30/2004

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|  |                    | SHEET <u>1</u> OF <u>1</u> |
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| Substitute for forms 1449A/PTO & 1449B/PTO | ATTORNEY'S DKT No. | APPLICATION NO.            |
|  | 033638-018         | 10/722,074                 |
|  | APPLICANT          | ***                        |
| FIRST INFORMATION DISCLOSURE               | Aceti et al.       |                            |
| STATEMENT BY APPLICANT                     | FILING DATE        | GROUP                      |
| nk w                                       | November 24, 2003  | Unassigned                 |

| U.S. PATENT DOCUMENTS |                    |                         |  |   |
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| Examiner<br>Initials  | Document<br>Number | Kind Code<br>(if known) | Name of Patentee or Applicant<br>of Cited Document | Issue/Publication<br>Date<br>(MM-DD-YYYY) |
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| Examiner<br>Initials | Document<br>Number | Kind Code<br>(if known) | Country                | Date of Publication<br>(MM-DD-YYYY) | Translation<br>Yes No |  |
|                      | WO 99/62576        |                         | PCT                    |                                     |                       |  |
|                      |                    |                         |                        |                                     | <b></b>               |  |
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| _                    |                    |                         |                        |                                     |                       |  |
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|                      | NON PATENT LITERATURE DOCUMENTS   |
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| Examiner<br>Initials | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
| -                    | "Guide to Engineering Thermoplastics," Medical Devices and Diagnostic Industry, April 1995  |
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| Examiner  | /Eric Winakur/ | Date       | 09/28/2008 |  |
|-----------|----------------|------------|------------|--|
| Signature |                | Considered |            |  |

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.